

## Paradise Town Advisory Board

#### May 28, 2024

### **MINUTES**

Board Members:	Susan Philipp-Chair- <b>PRESENT</b> Katlyn Cunningham- Vice-Chair - <b>PRESENT</b> John Williams – <b>PRESENT</b> Kimberly Swartzlander- <b>PRESENT</b> Angelo Carvalho- <b>PRESENT</b>
Secretary:	Maureen Helm 702-606-0747 mhelmtab@gmail.com
Town Liaison:	Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call(see above), County Staff Introductions

Dane Detommaso; Planning, Blanca Vazquez; Community Liaison

Meeting was called to order by Chair Philipp, at 7:00 p.m.

# II. Public Comment: None

III. Approval of May 14, 2024 Minutes

Moved by: Cunningham Action: Approve as submitted Vote: 5-0 Unanimous

Approval of Agenda for May 28, 2024

Moved by: Williams Action: Approve as submitted Vote: 5-0 Unanimous

- V. Informational Items (For Discussion only) None
- VI. Planning & Zoning

1. ET-24-400024 (UC-21-0434)-GILL EXPRESS, INC.:

**<u>USE PERMIT FIRST EXTENSION OF TIME</u>** to allow a vehicle wash establishment.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) reduce the setback; 2) allow an unscreened service bay door; 3) cross access; 4) landscaping (required trees); and 5) reduced throat depth.

**DESIGN REVIEW** for a proposed vehicle wash establishment on 1.2 acres in a CG (Commercial General) Zone. Generally located on the north side of Flamingo Road, 155 feet east of Mountain Vista Street within Paradise. TS/mh/ng (For possible action) **PC 5/21/24** 

#### No show. Return to the June 11, 2024 Paradise TAB meeting

#### 2. **<u>ET-24-400049 (ZC-22-0154)-KNG LLC:</u>**

<u>USE PERMITS FIRST EXTENSION OF TIME</u> for the following: 1) vehicle (recreational vehicles and watercraft) sales; 2) vehicle (recreational vehicles and watercraft) repair; 3) vehicle (recreational vehicles and watercraft) wash; and 4) vehicle (recreational vehicles and watercraft) storage.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) reduce the separation for a vehicle (recreational vehicles and watercraft) wash from a residential use; and 2) allow a fence where not permitted.

**DESIGN REVIEW** for a recreational vehicle and watercraft services center on 3.5 acres in a CG (Commercial General) Zone. Generally located on the southwest side of Boulder Highway, 900 feet east of Desert Inn Road within Paradise. TS/my/ng (For possible action) **BCC 6/18/24** 

#### MOVED BY-Williams APPROVE- Subject to staff conditions VOTE: 5-0 Unanimous

#### 3. WS-24-0172-SC 2006 LLC:

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce and eliminate parking; 2) reduce and eliminate landscaping; and 3) residential adjacency standards.

**DESIGN REVIEW** for modifications to an existing multiple family residential development on 5.36 acres in an RM32 (Residential Multi-Family 32) Zone within the Maryland Parkway Overlay. Generally located on the north side of Viking Road, approximately 100 feet west of Spencer Street within Paradise. TS/hw/ng (For possible action) BCC 6/18/24

#### MOVED BY-Philipp APPROVE- Waivers #1a, #2a, #3a Subject to IF approved staff conditions APPROVE- Design Review Subject to IF approved staff conditions DENY-Waivers #1b, #1c #2b VOTE: 5-0 Unanimous

- VI. General Business (for possible action) None
- VII. Public Comment None
- VIII. Next Meeting Date The next regular meeting will be June 11, 2024
- IX. Adjournment The meeting was adjourned at 7:20 p.m.